

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 148**, PUBLIC EDUCATION ENROLLMENT APPLICATION AMENDMENTS, by Senator D. Hemmert.

Respectfully,

Val L. Peterson Chair

Voting: 7-0-6

5 SB0148.HC1.wpd 2/28/18 9:2 am agoldstein/ARG VA/NWB





